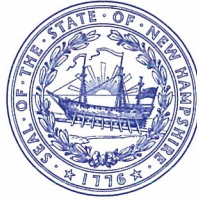


THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

June 11, 2014

NHPUC 11JUN14PM1:42

Debra A. Howland, Executive Director
N.H. Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301

Re: Docket No. DW 14-130 Pennichuck Water Works, Inc.
Proposed Procedural Schedule

Dear Ms. Howland:

Staff; Pennichuck Water Works, Inc.; and the Office of the Consumer Advocate met today in a technical session following the prehearing conference and developed the following procedural schedule for the Commission's consideration and approval:

Data Requests, Set 1	June 24, 2014
Data Responses	July 2, 2014
Supplemental Testimony	July 18, 2014
Data Requests, Set 2	August 4, 2014
Data Responses	August 15, 2014
Technical Session/Settlement Conf.	September 4, 2014 at 9 AM
File Settlement Agreement	September 19, 2014
Hearing on Agreement	September 25, 2014 at 10 AM
If no settlement:	
Testimony (all parties)	September 19, 2014
Discovery on Testimony	September 26, 2014
Data Responses	October 3, 2014
Rebuttal Testimony (all parties)	October 10, 2014
Hearing on the Merits	October 21, 2014 at 9 AM

Staff and the parties agree to exchange discovery and filings by email. Technical sessions contained in the proposed procedural schedule will be conducted so as to allow teleconferencing if parties are unable to physically attend. Thank you in advance for your consideration of the proposed procedural schedule.

Sincerely,

Marcia A. Brown
Staff Attorney

cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 14-130-1 Printed: June 11, 2014

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**